

UNIT _____

A O H S STANDARD Purchase or "RENT TO OWN" APPLICATION

ONLY CLEAN RESPONSIBLE PEOPLE WHO INTEND TO BUY THE HOME NEED APPLY

NAME _____ D.O.B. / / _____ OTHER NAMES YOU'VE USED _____

ADDRESS _____

HOME PHONE # _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE (STATE & NUMBER) _____

LIST ALL OTHERS WHO WILL OCCUPY PREMISES: _____

DATE YOU WANT TO MOVE IN _____ ANTICIPATED LENGTH OF STAY _____

EMPLOYER (COMPANY NAME) _____ HOW LONG THERE? _____

EMPLOYER ADDRESS _____ WORK PHONE # _____

IMMEDIATE SUPERVISOR _____

JOB DESCRIPTION _____ GROSS SALARY _____ (WK/MO/YR)

WHAT VEHICLE(S) DO YOU AND CO-TENANT/ BUYER HAVE?

TYPE VEHICLE (CAR, TRUCK)	COLOR	YEAR	MODEL	LICENSE PLATE
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

RESIDENCE HISTORY:

1. PRESENT ADDRESS _____ RENT \$ _____

INCLUDES: [] GAS [] ELECTRIC [] HEAT [] WATER [] FURNITURE

HOW LONG AT THIS ADDRESS? _____ REASON FOR LEAVING _____

PRESENT LANDLORD _____ LANDLORD PHONE # _____

LANDLORD ADDRESS _____

DATE MOVED IN _____ DATE MOVED OUT _____

2. PREVIOUS ADDRESS _____ RENT \$ _____

INCLUDES: [] GAS [] ELECTRIC [] HEAT [] WATER [] FURNITURE

HOW LONG AT THIS ADDRESS? _____ REASON FOR LEAVING _____

PRESENT LANDLORD _____ LANDLORD PHONE # _____

LANDLORD ADDRESS _____

DATE MOVED IN _____ DATE MOVED OUT _____

3. PREVIOUS ADDRESS _____ RENT \$ _____

INCLUDES: [] GAS [] ELECTRIC [] HEAT [] WATER [] FURNITURE

HOW LONG AT THIS ADDRESS? _____ REASON FOR LEAVING _____

PRESENT LANDLORD _____ LANDLORD PHONE # _____

LANDLORD ADDRESS _____

DATE MOVED IN _____ DATE MOVED OUT _____

CREDIT REFERENCES & MONTHLY PAYMENTS: (INCLUDE CREDIT CARDS, LINES OF CREDIT, CAR LOANS, ETC.)

CREDITOR NAME	ACCT #	BALANCE	PAYMENT	CREDIT LIMIT	EXP DATE
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

BANK REFERENCES: DO YOU HAVE A LINE OF CREDIT ON YOUR CHECKING ACCOUNT? _____ LIMIT? _____

CHECKING ACCOUNT NO. _____ APPROX. BALANCE _____

NAME OF BANK _____ BRANCH _____

SAVINGS ACCOUNT NO. _____ APPROX. BALANCE _____

NAME OF BANK _____ BRANCH _____

******HOW MUCH CAN YOU RAISE FOR AN OPTION OR DOWNPAYMENT?** _____

CHARACTER REFERENCES:

1. NAME _____ ADDRESS _____
 PHONE _____ RELATIONSHIP _____ HOW LONG? _____

2. NAME _____ ADDRESS _____
 PHONE _____ RELATIONSHIP _____ HOW LONG? _____

RELATIVE OR PERSON TO CONTACT IN CASE OF EMERGENCY:

1. NAME _____ ADDRESS _____
 HOME PHONE _____ WORK PHONE _____ RELATIONSHIP _____

2. NAME _____ ADDRESS _____
 HOME PHONE _____ WORK PHONE _____ RELATIONSHIP _____

IF YOU HAVE FINANCIAL DIFFICULTY IN THE FUTURE, WHO WILL BE ABLE TO HELP YOU PAY YOUR RENT OR NOTE?

NAME _____ PHONE _____

NEAREST RELATIVE IN AREA: NAME _____
ADDRESS _____ PHONE _____

NEAREST FRIEND IN AREA: NAME _____
ADDRESS _____ PHONE _____

PARENTS: NAMES _____
ADDRESS _____ PHONE _____

ATTORNEY: NAME _____ PHONE _____

PETS: NAME AND DESCRIPTION _____

NO PETS ARE ALLOWED ON PREMISES AT ANY TIME UNLESS AGREED BY LANDLORD IN WRITING. **NO EXCEPTIONS.**

DO YOU RECEIVE SOCIAL SECURITY? \$ _____ PENSION? \$ _____ RENTAL ASSISTANCE? \$ _____
 WELFARE? \$ _____ CASE NUMBER _____ CASEWORKER _____
 CASEWORKER PHONE _____ IS RENT ON VOUCHER? _____

HAVE YOU EVER NOT PAID RENT WHEN DUE? _____ HAVE YOU EVER BEEN EVICTED? _____

HAVE YOU EVER HAD ANY JUDGMENT FOR NON-PAYMENT? _____ IF YES, EXPLAIN: _____

HOW WERE YOU REFERRED TO US? [] SAW SIGN [] NEWSPAPER AD [] FRIEND (NAME) _____

Fax This Application Back To Our Confidential Fax Number 770-692-6593 or Email to AOHSFIRST@gmail.com

I DECLARE THE ABOVE APPLICATION INFORMATION TO BE TRUE AND THAT OWNER/MANAGER/REPRESENTATIVE OF A.O.H.S. MAY IMMEDIATELY TERMINATE ANY TENANCY ENTERED INTO IN RELIANCE UPON INFORMATION GIVEN ON THIS APPLICATION. BY SIGNING THIS APPLICATION I AGREE TO SIGN AN TO HAVE AND OPTION TO BUY THIS HOME AND AN AGREEMENT TO RENT THIS UNIT UNTIL PURCHASED (IF APPLICATION IS APPROVED) AND I AGREE THAT IF I AM ACCEPTED BY A.O.H.S. AND I CHANGE MY MIND AND DO NOT MOVE INTO THE PREMISES, THE SUM OF ONE MONTH'S RENT WILL BE DUE AS LIQUIDATED DAMAGES SINCE OTHER PROSPECTIVE BUYERS WILL HAVE BEEN TURNED AWAY, AND IT WILL BE NECESSARY FOR A.O.H.S. TO RE-ADVERTISE THE PROPERTY AND RE-EVALUATE OTHER BUYERS. IF I AM NOT ACCEPTED BY THE LANDLORD, I AGREE THAT ALL HOLD DEPOSIT MONEY EXCEPT FOR TWENTYFIVE DOLLARS(\$25.00) (WHICH IS A NON-REFUNDABLE SCREENING FEE), WILL BE REFUNDED.

THE APPLICANT RECOGNIZES AND AUTHORIZES THE OWNER OR HIS AGENT TO INVESTIGATE INFORMATION REGARDING MY CHARACTER, GENERAL REPUTATION, PERSONAL CHARACTER REFERENCES, MODE OF LIVING AND CREDIT STANDING AND A FULL DISCLOSURE OF PERTINENT FACTS MAY BE MADE TO THE OWNER. THE OWNER MAY ALSO REQUIRE A CREDIT REPORT FROM A CREDIT REPORTING AGENCY AND BY SIGNING THIS APPLICATION, THE APPLICANT AUTHORIZES FULL DISCLOSURE. I ALSO AUTHORIZE THE OWNER TO RELEASE ANY INFORMATION I HAVE PROVIDED AND ANY INFORMATION REGARDING MY RENTAL HISTORY.

APPLICANT'S SIGNATURE _____ DATE _____

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